FILED GREENVILLE CO. S. C.

T 33-2-235

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| RIGHT OF WAY TO TAY TOPP | FIRE AND SEWER DISTRICT 884 PAGE 553 |
| State of South Carolina, OLLIE FARNSWORT | Н |
| County of Greenville. | |
| 1. KNOW ALL MEN BY THESE PRESENTS: That | Alfred V. Campbell |
| . E-mase H Camphall | grantor(s) |
| in consideration of \$ 90. organized and existing pursuant to the laws of the State ceipt of which is hereby acknowledged, do hereby gran and over my (our) tract(s) of land situate in the above Stroffice of the R.M.C. of said State and County in: | paid by Taylors Fire and Sewer District, the same of South Carolina, hereinafter called the Grantee, rest and convey unto the said grantee a right of way in ate and County and deed to which is recorded in the |
| Deed Book 814 at Page 471 | and Book at Page |
| spect to the lands described herein. The expression or designation "Grantor" wherever gagee, if any there be. 2. The right of way is to and does convey to the right and privilege of entering the aforesaid strip of lar limits of same, pipe lines, manholes, and any other adjurpose of conveying sanitary sewage and industrial was substitutions, replacements and additions of or to the suitable; the right at all times to aut away and keep clein the opinion of the grantee, endanger ar injure the piproper operation or maintenance; the right of ingress the ferred to above for the purpose of exercising the right to exercise any of the rights herein granted shall not be thereafter at any time and from time to time exercise a sewer pipe line nor so close thereto as to impose any last crops shall not be planted over any sewer pipes winches under the surface of the ground; that the use of so of the grantee, interfere or conflict with the use of so of the grantee, interfere or conflict with the use of so injure, endanger or render inaccessible the sewer pipe 4. It is Further Agreed: That in the event a buildit said sewer pipe line, no claim for damages shall be me | office in Plat Book TTT at Page 125 et seq. of there are no liens, mortgages, or other encumbrances of Cameron Brown and its vicinity of Cameron County in Mortgage Book 1051 qualified and entitled to grant a right of way with reverse grantee, its successors and assigns the following: The note of the construct, maintain and operate within the note deemed by the grantee to be necessary for the purters, and to make such relocations, changes, renewals, ame from time to time as said grantee may deem dear of said pipe lines any and all vegetation that might, pe lines or their appurtenances, or interfere with their of and egress from said strip of land across the land reshering granted; provided that the failure of the grantee econstrued as a waiver or abandonment of the right may or all of same. No building shall be erected over said oad thereon. ps, maintain fences and use this strip of land, provided: here the tops of the pipes are less than eighteen (18) and strip of land by the granter shall not, in the opinion of strip of land by the grantee for the purposes herein trip of land that would, in the opinion of the grantee, line or their appurtenances. In or other structure should be erected contiguous to ade by the grantor, his heirs or assigns, on account of gor contents thereof due to the operation or mainfit said pipe lines or their appurtenances, or any accident |
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| damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold sell and release unto the grantee(s), their successors of the grantee(s), their successors of the grantee self-self-self-self-self-self-self-self- | are hereby accepted in full settlement of all claims and and released and by these presents do grant, bargain, and assigns forever the property described herein and essors, executors and administrators to warrant and degrantee's successors or assigns, against every person or any part thereof. |
| IN WITNESS WHEREOF, the hand and seal of the C | Grantor(s) herein and of the Mortgagee, if any, has here- |
| unto been set this day of | |
| Signed, sealed and delivered in the presence of: | alfacel V: Camplial (Seal) |
| As to the Grantor(s) | SAVINGS FUND SOCIETY OF GERMANTOWN AND ITS VICINITY(Seal) |

As to the Mortgagee

Β<u>Υ:</u>